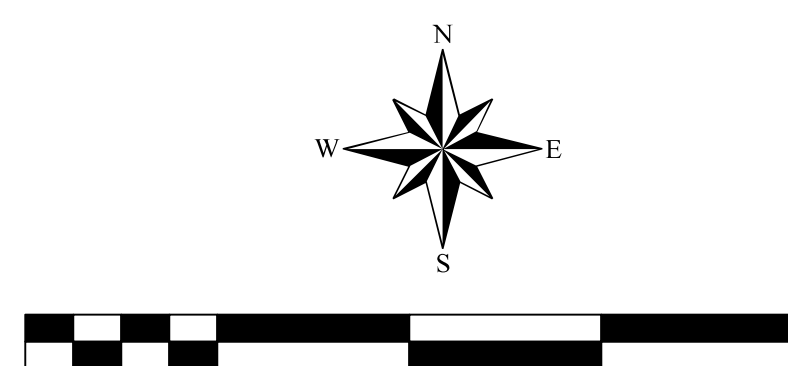


1. PHOTOGRAMMETRIC MAPPING CREATED FROM AERIAL PHOTOGRAPHY DATING JANUARY 2006.
2. 1983 NORTH AMERICAN DATUM, ALABAMA COORDINATE SYSTEM, WEST ZONE
3. GROUND CONTROL SUPPLIED BY MAXWELL ENG.
4. DASHED CONTOURS ARE APPROXIMATE DUE TO DENSE VEGETATION



SCALE: 1" = 100'

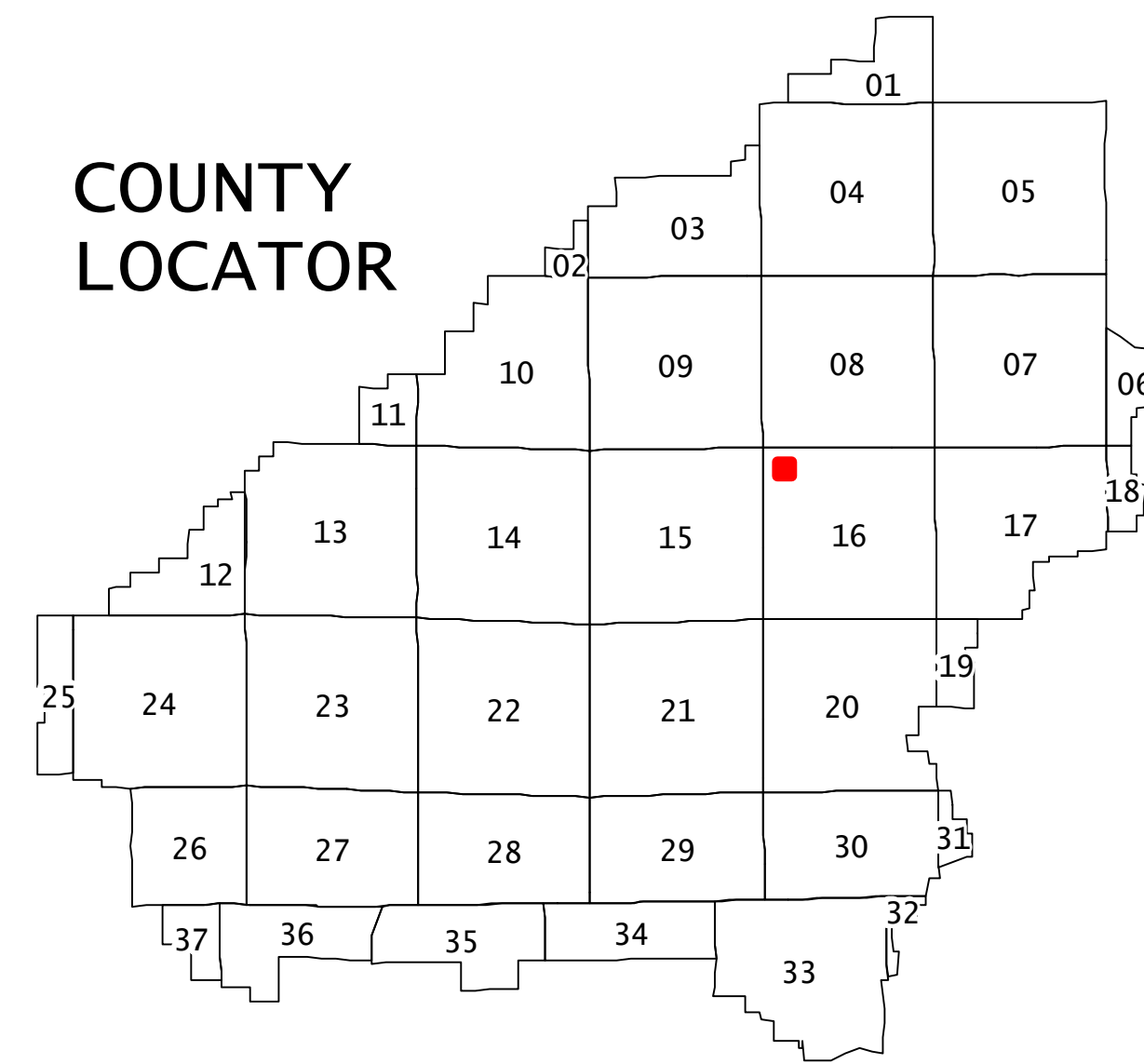
WARNING: BECAUSE OF VARIOUS PLOTTER LIMITS & SETTINGS THE PLOT SCALE MAY NOT EQUAL THE PUBLISHED MAP SCALE OF 1" = 100'

CONSULTING BY  
**G-SQUARED L.L.C.**  
[WWW.GSQMAP.COM](http://WWW.GSQMAP.COM)

# SHELBY COUNTY



## COUNTY LOCATOR



16-03-06-02	16-03-06-01	16-03-05-02
16-03-06-03	16-03-06-04	16-03-05-03
16-03-07-02	16-03-07-01	16-03-08-02

## LEGEND

CONTOUR INDEX	TRANSMISSION OUTLINE	MISCELLANEOUS_FEATURES
CONTOUR INDEX DEPRESSION	TRANSMISSION TOWER	QUARRY_OUTLINE
CONTOUR INDEX HIDDEN	BUILDING_UNDER_CONSTRUCTION	RETAINING_WALL
CONTOUR INDEX OBSCURED	BUILDINGS	STORAGE_STRUCTURE
CONTOUR INDEX OBSCURED DEPRESSION	CULVERT	SWIMMING_POOL
CONTOUR INTERMEDIATE	DRAIN	UNDER_CONSTRUCTION_OUTLINE
CONTOUR INTERMEDIATE DEPRESSION	HYDRO_HIDDEN	AIRPORT_PAVED
CONTOUR INTERMEDIATE HIDDEN	SWAMP	BRIDGE
CONTOUR INTERMEDIATE HIDDEN DEPRESSION	WATER_LINEAR	RAILROAD
CONTOUR INTERMEDIATE OBSCURED	WATER_POLYGONS	ROAD_CENTERLINE
CONTOUR INTERMEDIATE OBSCURED DEPRESSION	ATHLETIC_FIELD_COURT	ROAD_PAVED
ANTENNA	ATHLETIC_FIELD_OUTLINE	ROAD_UNPAVED
ELECTRIC BOX	CEMETERY	ROAD_UNPAVED_TRAIL
FIRE HYDRANT	CONCRETE_SLAB	SIDEWALK
LIGHT_POLE	DOCK	DRIVE_PAVED
POWER_POLE	FENCE	DRIVE_UNPAVED
TRANSMISSION LINE	MISCELLANEOUS	PARKING_PAVED
		PARKING_UNPAVED

SECTION 06  
TOWNSHIP 20 SOUTH RANGE 1 EAST  
**16-03-06-04**  
MAP NUMBER