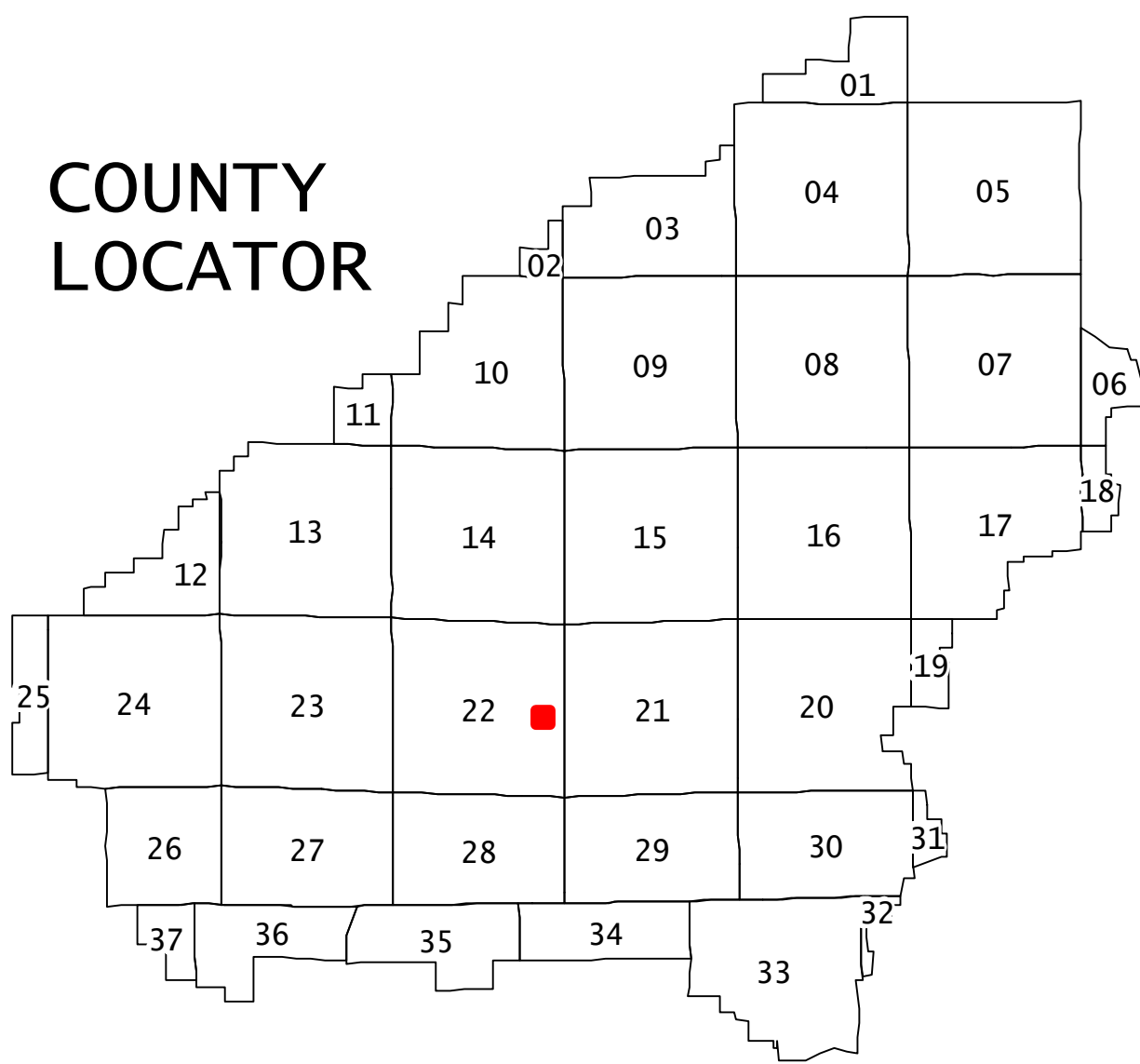


SHELBY COUNTY



COUNTY LOCATOR

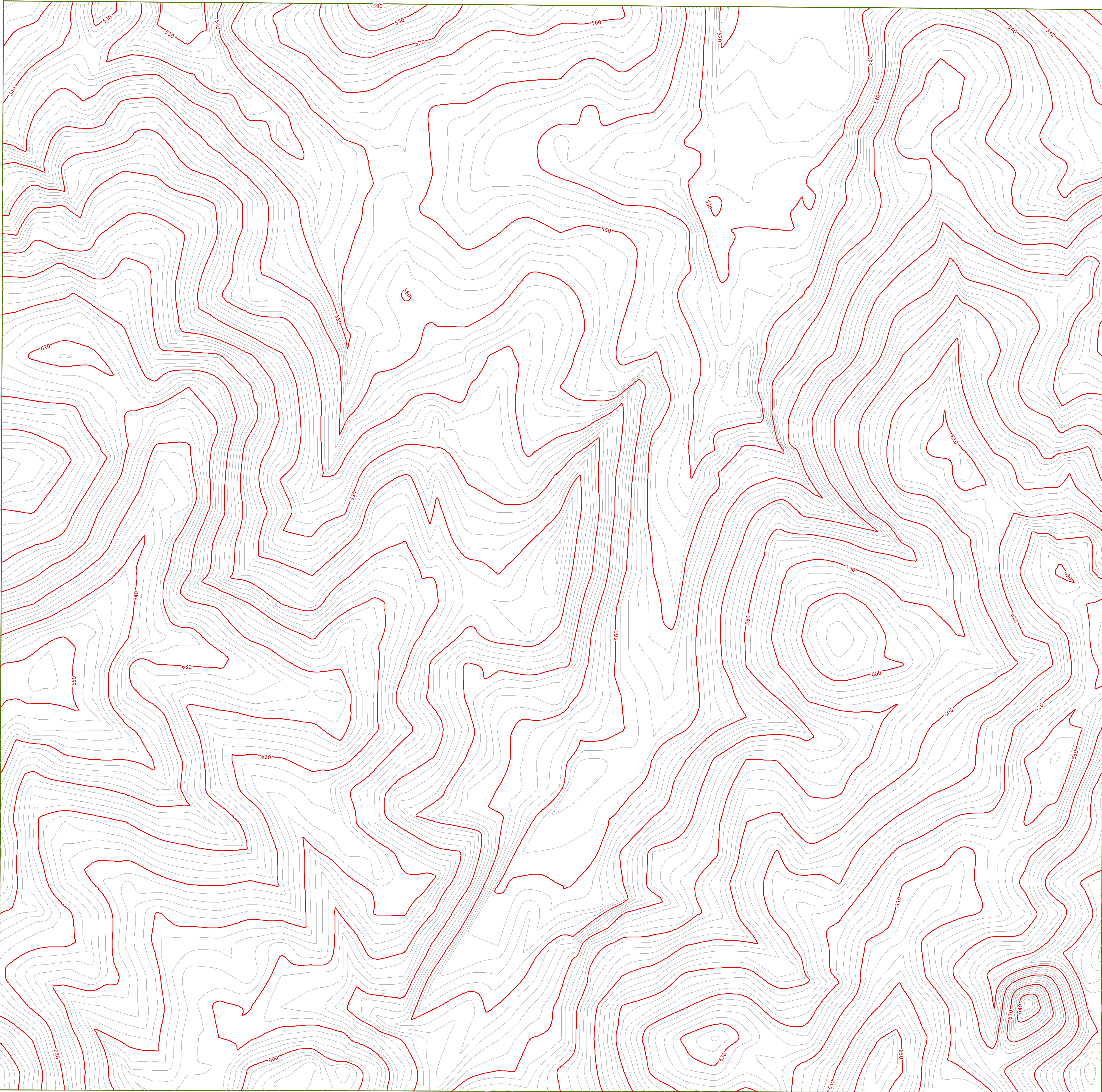


|             |             |             |
|-------------|-------------|-------------|
| 22-06-14-04 | 22-06-13-03 | 22-06-13-04 |
| 22-06-23-01 | 22-06-24-02 | 22-06-24-01 |
| 22-06-23-04 | 22-06-24-03 | 22-06-24-04 |

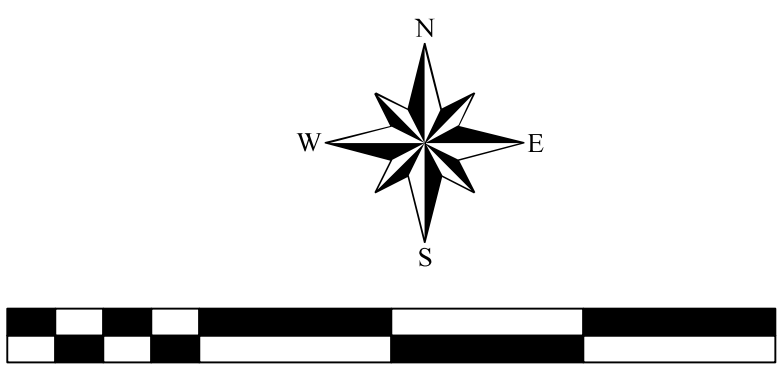
LEGEND

|                                          |                             |                            |
|------------------------------------------|-----------------------------|----------------------------|
| CONTOUR INDEX                            | TRANSMISSION OUTLINE        | MISCELLANEOUS_FEATURES     |
| CONTOUR INDEX DEPRESSION                 | TRANSMISSION TOWER          | QUARRY_OUTLINE             |
| CONTOUR INDEX HIDDEN                     | BUILDING_UNDER_CONSTRUCTION | RETAINING_WALL             |
| CONTOUR INDEX OBSCURED                   | BUILDINGS                   | STORAGE_STRUCTURE          |
| CONTOUR INDEX OBSCURED DEPRESSION        | CULVERT                     | SWIMMING_POOL              |
| CONTOUR INTERMEDIATE                     | DRAIN                       | UNDER_CONSTRUCTION_OUTLINE |
| CONTOUR INTERMEDIATE DEPRESSION          | HYDRO_HIDDEN                | AIRPORT_PAVED              |
| CONTOUR INTERMEDIATE HIDDEN              | SWAMP                       | BRIDGE                     |
| CONTOUR INTERMEDIATE HIDDEN DEPRESSION   | WATER_LINEAR                | RAILROAD                   |
| CONTOUR INTERMEDIATE OBSCURED            | WATER_POLYGONS              | ROAD_CENTERLINE            |
| CONTOUR INTERMEDIATE OBSCURED DEPRESSION | ATHLETIC_FIELD_COURT        | ROAD_PAVED                 |
| ANTENNA                                  | ATHLETIC_FIELD_OUTLINE      | ROAD_UNPAVED               |
| ELECTRIC_BOX                             | CEMETERY                    | ROAD_UNPAVED_TRAIL         |
| FIRE_HYDRANT                             | CONCRETE_SLAB               | SIDEWALK                   |
| LIGHT_POLE                               | DOCK                        | DRIVE_PAVED                |
| POWER_POLE                               | FENCE                       | DRIVE_UNPAVED              |
| TRANSMISSION_LINE                        | MISCELLANEOUS               | PARKING_PAVED              |
|                                          |                             | PARKING_UNPAVED            |

SECTION 24  
TOWNSHIP 21 SOUTH RANGE 2 WEST  
22-06-24-02  
MAP NUMBER



- PHOTOGRAMMETRIC MAPPING CREATED FROM AERIAL PHOTOGRAPHY DATING MARCH 2005
- 1983 NORTH AMERICAN DATUM, ALABAMA COORDINATE SYSTEM, WEST ZONE
- GROUND CONTROL SUPPLIED BY MAXWELL ENG.
- DASHED CONTOURS ARE APPROXIMATE DUE TO DENSE VEGETATION



WARNING: BECAUSE OF VARIOUS PLOTTER LIMITS & SETTINGS THE PLOT SCALE MAY NOT EQUAL THE PUBLISHED MAP SCALE OF 1" = 100'

CONSULTING BY  
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